SALIENT THEMES IN EMILY DICKINSON'S SELECTED POEMS

THESIS

BY

YUSNI H NPM: 71220422011



MASTER'S PROGRAM DEPARTMENT OF ENGLISH LITERATURE FACULTY OF LITERATURE UNIVERSITAS ISLAM SUMATERA UTARA MEDAN 2024

SALIENT THEMES IN EMILY DICKINSON'S **SELECTED POEMS**

A THESIS

BY

YUSNI H. 71220422011

Submitted to the **Department of English Literature Postgraduate Program Faculty of Literature** Universitas Islam Sumatera Utara, Medan In Partial Fulfillment of the Requirements For the Degree of Magister Sastra in English Literature

Supervisor I,

Supervisor II,

Prof. Drs. Jumino Suhadi, M.A., Ph.D.

Dean of the Faculty,

Purwarno, S.S., M.A

Head of the Department,

Dr. H. Purwanto Siwi, S.S., M.A Dr. Muhammad Ali Pawiro, S.S., M.A

DEPARTMENT OF ENGLISH LITERATURE MASTER'S PROGRAM FACULTY OF LITERATURE UNIVERSITAS ISLAM SUMATERA UTARA **MEDAN** 2024

STATEMENT OF AUTHORSHIP

I, the undersigned, certify that the thesis entitled **SALIENT THEMES IN EMILY DICKINSON'S SELECTED POEMS** is the result of my own work and has never been submitted for any other degrees, professional qualifications or other purposes beyond the Degree of Magister Sastra at Master's Program in English Literature, Universitas Islam Sumatera Utara, Medan. No part of this thesis is quoted without specifying the sources. Anything pertaining to quotation or computer software application in writing this thesis or any other things tied to Hak Atas Kekayaan Intelektual (HAKI) 'Intellectual Property Rights together with its legal consequences likely resulted, is upon mw own responsibility.

Medan, May, 2024

Materai

YUSNI. H

ACKNOWLEDGEMENTS



Assalamu'alaikum Wr. Wb

In the name of Allah SWT, the Most Gracious, the Most Merciful. All praise be to Allah SWT, the Almighty, who has bestowed upon me the knowledge and blessings necessary to complete this thesis. May His blessings and peace be upon the greatest prophet Muhammad SAW, who brought truth and enlightenment to humanity worldwide.

I am deeply indebted to numerous individuals whose assistance, support, and encouragement have enabled me to successfully complete this endeavor. First and foremost, I express my heartfelt gratitude to the Dean of the Faculty, DR. Purwanto Siwi, SS, MA, and the Head of the Department, DR. Muhammad Ali Pawiro, SS, MA, for granting approval for this thesis. I am also immensely grateful to Prof. Drs. Jumino Suhadi, MA, Ph.D., and Purwarno, SS, MA, for their invaluable guidance and insightful suggestions throughout the thesis-writing process. Additionally, my sincere thanks extend to all the lecturers who imparted invaluable knowledge during my studies, as well as the department staff who provided assistance in completing this thesis.

My deepest appreciation goes to my beloved husband, children, and parents, whose unwavering moral and spiritual support, along with their unconditional love, have been instrumental in my journey. Finally, I hope this thesis serves as a valuable resource for readers and researchers alike in the field of literature. May Allah SWT, the Almighty, continue to bestow His blessings upon us all. Aamiin.

Wassalamu'alaikum Wr. Wb

Medan, April 2024

Yusni. H 71220422011

TABLE OF CONTENTS

APPR	OVAL SHEET	2
STATI	EMENT OF AUTHORSHIP	iii
ABSTI	RACT	iv
ACKN	OWLEDGEMENTS	v
TABL	E OF CONTENTS	vi
СНАР	TER I: INTRODUCTION	1
1.1	Background	1
1.2	Problem Identification	4
1.3	Objective	5
1.4	Scope	5
1.5	Significance	6
CHAP	TER II: LITERATURE REVIEW	7
2.1	Expressive Criticism	7
2.2	Theme	9
2.3	Themes of Emily Dickinson's Poetry	11
2.3.1	Love	13
2.3.2	Nature	15
2.3.3	Death	16
2.3.4	Suffering	18
2.4	Review of Related Literature	19
2.4.1	An Overview of Emily Dickinson's Notable Poems	19
2.4.2	Emily Dickinson as a Poet	20
2.4.3	Recurrent Themes in Emily Dickinson's Poetry.	21
CHAP	TER III: METHOD OF RESEARCH	24
3.1	Research Design	24
3.2	Source of Data	24
3.3	Data Collection Procedure	25
3.4	Data Analysis Procedures	25
CHAP	TER IV: ANALYSIS AND FINDINGS	27
4.1	Analysis	27
4.1.1	Love	27
4.1.2	Nature	
4.1.3	Death	49
4.1.4	Suffering	58

4.2	Findings	69
СНАРТ	TER V: CONCLUSION AND RECOMMENDATION	71
5.1	Conclusion	71
5.2	Recommendation	71
REFERENCES		73
APPENDIX		76

REFERENCES

- Abrams, M. H. Harpham, G. (2009). A Glossary of Literary Terms. 9th Edition. USA: Wadsworth Cengage Learning.
- Afghan, J. (2024). Death An Inevitable Fact of Life: A Comparative Study of the Portrayal of Death in Emily Dickinson's and Jalaluddin Rumi's Selected Poems. International Journal of Linguistics and Translation Studies, 5(3), 68–80. <u>https://doi.org/10.36892/ijlts.v5i3.459</u>
- Aldabaleeh, Y. (2018). International Journal of Applied Linguistics and English Literature 7(3): 60. Ordinary Themes Presented with an Extra-ordinary Talent: An Overview of Emily Dickinson's Notable Poems (Article).
- Al Manifi, M. (2018). Conference Paper: Emily Dickinson as a Poet. King Abdulaziz University.
- Baer, U. (2020). Paperback: Dickinson on Love. Warbler Press Contemplations.
- Bassie, Ashley. (2020). *Expressionism*. New York: Parkstone International. eBook.
- Bonin, A. (2013). *Expressive Criticism*. Abonin1 ENG215. Posted on September 25, 2013. https://abonin1.wordpress.com/2013/09/25/expressive-criticism
- Deepak, T. (2016). *The Literary Herald: An International Refereed English e-Journal. The Expression of Love and Death in Emily Dickinson's Poetry.* Vol. 2, Issue 1 (June 2016).
- Ferreira, B. Silva, F. (2021). Education: A MORTE COM VÉU BRANCO: UMA ANÁLISE DA POESIA DE EMILY DICKINSON. Journal, 30 April 2021.
- Frankel, Jack R dan Norman E. Wallen.(1993). *How to Design and Evaluate Research in Education*. 2nd edition. New York: McGraw Hill Inc.
- Gido, N. Barbecho, E. Arias, D. Dacanay, L. Nemenin, S. (2018). Center For Research and Development Dissemination and Utilization Management: University of the Visayas. UV Journal of Research: *Dickinson's Poetic Themes and Figurative Language*.
- Hemad, A. Doury, H. 2022. IRAQI Academic Scientific Journals : Journal of Language Studies: *Mystical Experience in Emily Dickinson's Later Poems*. Journal of Language Studies. Vol. 5, No. 2, Winter 2022, Pages (79-93).
- Hussain, M. M. & Qaddawi, T. A. (2013). Emily Dickinson and John Keats: Search for Truth, Beauty and Passion: A Comparative Study. Iraqi Academic Scientific Journals - IASJ: ADAB AL-RAFIDAYN, VOL.(68). 19-28.
- Jadav, Nayna B. (2019). Journal of Emerging Technologies and Innovative Research: Linguistics, Art. *Emily Dickinson's Obsession with Death in Her Poetry*. Journal, 1 June 2019.

- Jassim, I. (2022). Imam Ja'afar Al-Sadiq University-College of Arts: A Thematic Study of Death in Emily Dickinson's Selected Poems. Issue No (3) May 2022 – Shawwal 1443.
- Jiang, Z. (2023). BCP Social Sciences & Humanities: *The Sound of Death in Emily Dickinson's Poems*. Journal, Volume 21.
- Johnson, H. T. (2017). *The Complete Poems of Emily Dickinson*. Canada : Little, Brown & Company Limited. Internet Archive.
- Khan, F. (2016). An International Refereed English e-Journal: *Emily Dickinson as a Nature Poet.* Literary Herald, Vol. 2, Issue 3 (December 2016).
- Kher, I. N. (1974). The Landscape of Absence: *Emily Dickinson's Poetry*. New Haven & London: Yale University Press.
- Liu, Q. (2016). Art: English Language and Literature Studies. Death and Immortality-An Everlasting Puzzle: *A Comparative Analysis of Emily Dickinson's Two Poems*. Journal.
- Lv, L. (2015). Environmental Science, Philosophy: Shared View--The Ecological Ideals in Emily Dickinson's Nature Poems. Overseas English.
- Lyu, Q. (2024). Psychology: Verses Through Thorns: An Archetypal Interpretation of Trauma in Emily Dickinson's Poetry. Journal of Social Science 25 April 2024.
- Mei, Q. (2021). DEStech Transactions on Economics, Business and Management: Education, Linguistics. *A Thematic Interpretation of Emily Dickinson's Poetry*. Journal.
- Menonimus, M. (2019). Books of Literary Criticism: *Emily Dickinson's Poetry-A Thematic Study* (A Collection of Critical Essays on Emily Dickinson's Poetry). Internet Edition.
- Mohamad, M, S. (2022). Lebanese French University: Qalaai Zanist Journal. *Feminine Empowerment and Individualism Analysis in Emily Dickinson's Selected Poems*. Article, Volume 7 No. 4.
- Omar, A. (2020). International Journal of Advanced Computer Science and Applications: On the Digital Applications in the Thematic Literature Studies of Emily Dickinson's Poetry, Vol II, No.6.
- Pearson, M. (2009). "Expressive Writing as Emotional First Aid." Using Expressive Arts to Work With the Mind, Body and Emotions. London: Jessica Kingsley. N. pag. eBook.
- Sadeq, M, A. (2017). Asian Social Science: Linguistics. Vision of Death in Emily Dickinson's Selected Poems. Journal.
- Sharma, R. (2017). World Wide Journal of Multidisciplinary Research and Development: International Journal: *Recurrent Themes in Emily Dickinson's Poetry*. WWJMRD 2017; 3(10):19-20.
- Somatkar, B.W. (2016). Pune Research: An International Journal in English: *Perspectives on Death Theme in the Poetry of Emily Dickinson*, Vol 2, Issue 1.

- Sugiono (2013). *Metode Penelitian Pendidikan Pendekatan Kuantitatif, Kualitatif, dan R&D.* Bandung: Alfabeta.
- Tiwari, O. Khanday, Y. (2017). Philosophy: *Death as a Mystic Experience in the Poetry of Emily Dickinson*. Imperial journal of interdisciplinary research, 1 May 2017.
- Thackrey, D. (1954). *Emily Dickinson's Approach to Poetry*. DigitalCommons@University of Nebraska Lincoln.
- Wordsworth, Jonathon. (1982). William Wordsworth Borders of Vision. New York: Oxford UP. Print.
- Xu, N. (2022). International Journal of Linguistics, Literature: Linguistics, Education. Application of Foreignization Strategy in Chinese Translation of Emily Dickinson's Poetry: Taking Zhou Jianxin's Translation Selected Poems of Emily Dickinson: 601-900 as an Example.
- Zawadzka, B. (2019). World Scientific News: An International Scientific Journal : *Motifs and Themes in Emily Dickinson's poems translated by Ludmila Marjanska*. World Scientific News 123, 220-223.
- Zhou, F. (2023). International Journal of Education and Humanities: *Exploring the Nature of Life in Emily Dickinson's poems*.
- Zhou, J. (2022). International Journal of Language and Literary Studies: The Translation Features of Emily Dickinson's Poetry's Chinese Translation Dust is the Only Secret. Journal, Vol 4, Issue 1.
- Zuo, X. (2019). Theory and Practice in Language Studies: Linguistics. An Ecological Analysis of Emily Dickinson's "The Grass" Journal.

APPENDIX

I. EMILY DICKINSON'S POEMS OF LOVE

1.

You left me – Sire – two Legacies – A Legacy of Love A Heavenly Father would suffice Had He the offer of –

You left me Boundaries of Pain – Capacious as the Sea – Between Eternity and Time – Your Consciousness – and me –

2.

A solemn thing — it was — I said — A woman — white — to be — And wear — if God should count me fit — Her blameless mystery —

A hallowed thing — to drop a life Into the purple well — Too plummetless — that it return — Eternity — until —

I pondered how the bliss would look — And would it feel as big — When I could take it in my hand — As hovering — seen — through fog —

And then — the size of this "small" life — The Sages — call it small — Swelled — like Horizons — in my vest — And I sneered — softly — "small"!

3.

We outgrow love like other things

And put it in the drawer, Till it an antique fashion shows Like costumes grandsires wore 4. Love — is anterior to Life — Posterior — to Death —

Initial of Creation, and The Exponent of Breath —

5.

I live with Him — I see His face —

I go no more away For Visitor — or Sundown — Death's single privacy

The Only One — forestalling Mine — And that — by Right that He Presents a Claim invisible — No wedlock — granted Me —

I live with Him — I hear His Voice — I stand alive — Today — To witness to the Certainty Of Immortality —

Taught Me — by Time — the lower Way — Conviction — Every day — That Life like This — is stopless — Be Judgment — what it may —

6. **That I did always love** I bring thee Proof That till I loved I never lived—Enough—

That I shall love alway— I argue thee That love is life— And life hath Immortality—

This—dost thou doubt—Sweet— Then have I Nothing to show But Calvary—

7.

Elysium is as far as to

The very nearest Room If in that Room a Friend await Felicity or Doom--

What fortitude the Soul contains That it can so endure The accent of a coming Foot--The opening of a Door—

8.

She rose to his requirement, dropped

The playthings of her life To take the honorable work Of woman and of wife.

If aught she missed in her new day Of amplitude, or awe, Or first prospective, or the gold In using wore away,

It lay unmentioned, as the sea Develops pearl and weed, But only to himself is known The fathoms they abide.

9.

The Rose did caper on her cheek—

Her Bodice rose and fell— Her pretty speech—like drunken men— Did stagger pitiful—

Her fingers fumbled at her work— Her needle would not go— What ailed so smart a little Maid— It puzzled me to know—

Till opposite—I spied a cheek

That bore another Rose— Just opposite—Another speech That like the Drunkard goes—

A Vest that like her Bodice, danced— To the immortal tune— Till those two troubled—little Clocks Ticked softly into one.

10.

I gave myself to Him-

And took Himself, for Pay, The solemn contract of a Life Was ratified, this way—

The Wealth might disappoint— Myself a poorer prove Than this great Purchaser suspect, The Daily Own—of Love

Depreciate the Vision— But till the Merchant buy— Still Fable—in the Isles of Spice— The subtle Cargoes—lie—

At least—'tis Mutual—Risk— Some—found it—Mutual Gain— Sweet Debt of Life—Each Night to owe— Insolvent—every Noon—

II. EMILY DICKINSON'S POEMS OF NATURE 1. The Bat is dun, with wrinkled Wings —

Like fallow Article — And not a song pervade his Lips — Or none perceptible.

His small Umbrella quaintly halved Describing in the Air

An Arc alike inscrutable Elate Philosopher.

Deputed from what Firmament — Of what Astute Abode — Empowered with what Malignity Auspiciously withheld —

To his adroit Creator Acribe no less the praise — Beneficent, believe me, His Eccentricities —

2.

A Bird came down the Walk— He did not know I saw— He bit an Angleworm in halves And ate the fellow, raw,

And then he drank a Dew From a convenient Grass— And then hopped sidewise to the Wall To let a Beetle pass—

He glanced with rapid eyes That hurried all around— They looked like frightened Beads, I thought— He stirred his Velvet Head

Like one in danger, Cautious, I offered him a Crumb And he unrolled his feathers And rowed him softer home—

Than Oars divide the Ocean, Too silver for a seam— Or Butterflies, off Banks of Noon Leap, plashless as they swim.

3.

It sounded as if the Streets were running

And then - the Streets stood still -Eclipse - was all we could see at the Window And Awe - was all we could feel.

By and by - the boldest stole out of his Covert To see if Time was there -Nature was in an Opal Apron, Mixing fresher Air

4.

As imperceptibly as Grief

The Summer lapsed away — Too imperceptible at last To seem like Perfidy — A Quietness distilled As Twilight long begun, Or Nature spending with herself Sequestered Afternoon — The Dusk drew earlier in — The Morning foreign shone — A courteous, yet harrowing Grace, As Guest, that would be gone — And thus, without a Wing Or service of a Keel Our Summer made her light escape Into the Beautiful.

5.

What mystery pervades a well!

That water lives so far — A neighbor from another world Residing in a jar

Whose limit none have ever seen, But just his lid of glass — Like looking every time you please In an abyss's face! The grass does not appear afraid, I often wonder he Can stand so close and look so bold At what is awe to me.

Related somehow they may be, The sedge stands next the sea — Where he is floorless And does no timidity betray

But nature is a stranger yet; The ones that cite her most Have never passed her haunted house, Nor simplified her ghost.

To pity those that know her not Is helped by the regret That those who know her, know her less The nearer her they get.

6.

Further in Summer than the Birds -

Pathetic from the Grass – A minor Nation celebrates It's unobtrusive Mass.

No Ordinance be seen – So gradual the Grace A gentle Custom it becomes – Enlarging Loneliness –

Antiquest felt at Noon – When August burning low Arise this spectral Canticle Repose to typify –

Remit as yet no Grace – No furrow on the Glow, But a Druidic Difference Enhances Nature now –

7.

Summer has two Beginnings— Beginning once in June— Beginning in October Affectingly again-

Without, perhaps, the Riot But graphicker for Grace— As finer is a going Than a remaining Face—

Departing then—forever— Forever—until May— Forever is deciduous Except to those who die—

8.

These are the days when Birds come back --

A very few -- a Bird or two --To take a backward look.

These are the days when skies resume The old -- old sophistries of June --A blue and gold mistake.

Oh fraud that cannot cheat the Bee --Almost thy plausibility Induces my belief.

Till ranks of seeds their witness bear --And softly thro' the altered air Hurries a timid leaf.

Oh Sacrament of summer days, Oh Last Communion in the Haze --Permit a child to join.

Thy sacred emblems to partake --They consecrated bread to take And thine immortal wine!

9.

A little Madness in the Spring

Is wholesome even for the King, But God be with the Clown – Who ponders this tremendous scene – This whole Experiment of Green – As if it were his own! 10.Spring is the PeriodExpress from God.Among the other seasonsHimself abide,

But during March and April None stir abroad Without a cordial interview With God.

11.

I think the Hemlock likes to stand

Upon a Marge of Snow— It suits his own Austerity— And satisfies an awe

That men, must slake in Wilderness— And in the Desert—cloy— An instinct for the Hoar, the Bald— Lapland's—necessity—

The Hemlock's nature thrives—on cold— The Gnash of Northern winds Is sweetest nutriment—to him— His best Norwegian Wines —

To satin Races—he is nought— But Children on the Don, Beneath his Tabernacles, play, And Dnieper Wrestlers, run.

12.

Apparently with no surprise

To any happy Flower The Frost beheads it at it's play – In accidental power – The blonde Assassin passes on – The Sun proceeds unmoved To measure off another Day For an Approving God –

A Visitor in Marl —

Who influences Flowers — Till they are orderly as Busts — And Elegant — as Glass —

Who visits in the Night — And just before the Sun — Concludes his glistening interview — Caresses — and is gone —

But whom his fingers touched — And where his feet have run — And whatsoever Mouth be kissed — Is as it had not been —

III. EMILY DICKINSON'S POEMS OF DEATH

1. **Color – Caste – Denomination –** These – are Time's Affair – Death's diviner Classifying Does not know they are –

As in sleep – all Hue forgotten – Tenets – put behind – Death's large – Democratic fingers Rub away the Brand –

If Circassian – He is careless – If He put away Chrysalis of Blonde – or Umber – Equal Butterfly –

They emerge from His Obscuring – What Death – knows so well – Our minuter intuitions – Deem unplausible –

Because I could not stop for Death—

He kindly stopped for me— The Carriage held but just Ourselves— And Immortality.

We slowly drove—He knew no haste And I had put away My labor and my leisure too, For His Civility—

We passed the School, where Children strove At Recess—in the Ring— We passed the Fields of Gazing Grain— We passed the Setting Sun—

Or rather—He passed us— The Dews drew quivering and chill— For only Gossamer, my Gown— My Tippet—only Tulle—

We paused before a House that seemed A Swelling of the Ground— The Roof was scarcely visible— The Cornice—in the Ground—

Since then—'tis Centuries—and yet Feels shorter than the Day I first surmised the Horses' Heads Were toward Eternity—

3.

Death is the supple Suitor

That wins at last — It is a stealthy Wooing Conducted first By pallid innuendoes And dim approach But brave at last with Bugles And a bisected Coach It bears away in triumph To Troth unknown And Kindred as responsive As Porcelain. 4.

A Clock stopped —

Not the Mantel's — Geneva's farthest skill Can't put the puppet bowing — That just now dangled still —

An awe came on the Trinket! The Figures hunched, with pain — Then quivered out of Decimals — Into Degreeless Noon —

It will not stir for Doctors — This Pendulum of snow — The Shopman importunes it — While cool — concernless No —

Nods from the Gilded pointers — Nods from the Seconds slim — Decades of Arrogance between The Dial life — And Him —

5.

They dropped like Flakes —

They dropped like Stars — Like Petals from a Rose — When suddenly across the June A wind with fingers — goes —

They perished in the Seamless Grass — No eye could find the place — But God can summon every face Of his Repealless — List.

6.

Not any higher stands the Grave

For Heroes than for Men — Not any nearer for the Child Than numb Three Score and Ten —

This latest Leisure equal lulls The Beggar and his Queen Propitiate this Democrat A Summer's Afternoon —

7.

The only Ghost I ever saw

Was dressed in Mechlin — so — He wore no sandal on his foot — And stepped like flakes of snow —

His Gait — was soundless, like the Bird — But rapid — like the Roe — His fashions, quaint, Mosaic — Or haply, Mistletoe —

His conversation — seldom — His laughter, like the Breeze — That dies away in Dimples Among the pensive Trees —

Our interview — was transient — Of me, himself was shy — And God forbid I look behind — Since that appalling Day!

8.

All but Death, can be Adjusted —

Dynasties repaired — Systems — settled in their Sockets — Citadels — dissolved —

Wastes of Lives — resown with Colors By Succeeding Springs — Death — unto itself — Exception — Is exempt from Change —

9.

What care the Dead, for Chanticleer —

What care the Dead for Day? 'Tis late your Sunrise vex their face — And Purple Ribaldry — of Morning

Pour as blank on them

As on the Tier of Wall The Mason builded, yesterday, And equally as cool —

What care the Dead for Summer? The Solstice had no Sun Could waste the Snow before their Gate — And knew One Bird a Tune —

Could thrill their Mortised Ear Of all the Birds that be — This One — beloved of Mankind Henceforward cherished be —

What care the Dead for Winter? Themselves as easy freeze — June Noon — as January Night — As soon the South — her Breeze

Of Sycamore — or Cinnamon — Deposit in a Stone And put a Stone to keep it Warm — Give Spices — unto Men —

IV. EMILY DICKINSON'S POEMS OF SUFFERING

 Joy to have merited the Pain — To merit the Release — Joy to have perished every step — To Compass Paradise —

Pardon — to look upon thy face — With these old fashioned Eyes — Better than new — could be — for that — Though bought in Paradise —

Because they looked on thee before — And thou hast looked on them — Prove Me — My Hazel Witnesses The features are the same — So fleet thou wert, when present — So infinite — when gone — An Orient's Apparition — Remanded of the Morn —

The Height I recollect — 'Twas even with the Hills — The Depth upon my Soul was notched — As Floods — on Whites of Wheels —

To Haunt — till Time have dropped His last Decade away, And Haunting actualize — to last At least — Eternity —

2.

Are Friends Delight or Pain? Could Bounty but remain Riches were good —

But if they only stay Ampler to fly away Riches are sad.

3.
The hallowing of Pain
Like hallowing of Heaven,
Obtains at a corporeal cost —
The Summit is not given

To Him who strives severe At middle of the Hill — But He who has achieved the Top — All — is the price of All —

4. **Pain** — expands the Time — Ages coil within The minute Circumference Of a single Brain —

Pain contracts — the Time — Occupied with Shot Gamuts of Eternities Are as they were not —

5.

If pain for peace prepares Lo, what "Augustan" years

Our feet await!

If springs from winter rise, Can the Anemones Be reckoned up?

If night stands fast — then noon To gird us for the sun, What gaze!

When from a thousand skies On our developed eyes Noons blaze!

6.

After great pain, a formal feeling comes —

The Nerves sit ceremonious, like Tombs — The stiff Heart questions was it He, that bore, And Yesterday, or Centuries before?

The Feet, mechanical, go round — A Wooden Way Of Ground, or Air, or Ought — Regardless grown, A Quartz contentment, like a stone —

This is the Hour of Lead — Remembered, if outlived, As Freezing persons, recollect the Snow — First — Chill — then Stupor — then the letting go —

7.

There is a pain — so utter —

It swallows substance up — Then covers the Abyss with Trance — So Memory can step Around — across — upon it — As one within a Swoon — Goes safely — where an open eye — Would drop Him — Bone by Bone.

8.

I cried at Pity — not at Pain — I heard a Woman say "Poor Child" — and something in her voice Convicted me — of me —

So long I fainted, to myself It seemed the common way, And Health, and Laughter, Curious things — To look at, like a Toy —

To sometimes hear "Rich people" buy And see the Parcel rolled — And carried, I supposed — to Heaven, For children, made of Gold —

But not to touch, or wish for, Or think of, with a sigh — And so and so — had been to me, Had God willed differently.

I wish I knew that Woman's name — So when she comes this way, To hold my life, and hold my ears For fear I hear her say

She's "sorry I am dead" — again — Just when the Grave and I — Have sobbed ourselves almost to sleep, Our only Lullaby — 9.

To learn the Transport by the Pain

As Blind Men learn the sun! To die of thirst — suspecting That Brooks in Meadows run!

To stay the homesick — homesick feet Upon a foreign shore — Haunted by native lands, the while — And blue — beloved air!

This is the Sovereign Anguish! This — the signal woe! These are the patient "Laureates" Whose voices — trained — below —

Ascend in ceaseless Carol — Inaudible, indeed, To us — the duller scholars Of the Mysterious Bard!