

## ABSTRAK

### SEJARAH MASUKNYA INDIA MUSLIM PADA ABAD KE 20 DI BARUS TAPANULI TENGAH

**MUHAMMAD RIFQI IRSYAD**

**NPM: 71180511002**

**Email: muhammadrifqyirsyad@gmail.com**

Penelitian ini bertujuan untuk mengetahui sejarah masuknya etnik India-Muslim pada abad ke 20 di Barus Tapanuli Tengah; Penelitian ini memfokuskan perhatian pada tiga hal: 1) faktor-faktor migrasi India-Muslim baik faktor pendorong maupun faktor penarik; 2) respon warga Barus terhadap orang India-Muslim; dan 3) profesi yang ditekuni oleh komunitas India-Muslim di Barus. Metode penelitian yang digunakan dalam penelitian ini merupakan metode kualitatif dan kepustakaan. Data dalam penelitian ini didapatkan dengan melakukan wawancara, observasi, dan dokumentasi yang kemudian diverifikasi dan dianalisis. Berdasarkan penelitian yang dilakukan dapat diperoleh hasil adanya faktor pendorong dan penarik yang mempengaruhi kedatangan orang India-Muslim ke Barus. Faktor pendorong terpenting adalah kurang kondusifnya sosial dan ekonomi di kampung halaman. Faktor penariknya adalah peluang ekonomi dan status keagamaan wilayah Barus. Warga asli Barus menyambut pendatang India-Muslim dengan baik. Proses integrasi berjalan melalui interaksi secara umum dalam relasi sosial dan ekonomi, tetapi lebih spesifik melalui proses perkawinan silang dan penganugerahan marga Batak kepada etnik India-Muslim. Orang India-Muslim menjalani profesi yang sama dengan warga lokal Barus pada umumnya, yakni berbasis agraria, nelayan, berdagang, dan jasa.

**Kata Kunci : Barus, India-Muslim, Migrasi**

## ABSTRACT

# HISTORY OF THE ENTRY OF INDIAN MUSLIM IN THE 20TH CENTURY

## IN CENTRAL BARUS TAPANULI

**MUHAMMAD RIFQI IRSYAD**

**NPM: 71180511002**

**Email: muhammadrifqyirsyad@gmail.com**

This study aims to determine the history of the entry of Indian-Muslim ethnic groups in the 20th century in Barus, Central Tapanuli; This study focuses attention on three things: 1) the factors of Indian-Muslim migration, both push and pull factors; 2) the response of Barus residents towards Indian-Muslims; and 3) the profession occupied by the Indian-Muslim community in Barus. The research method used in this study is a qualitative method and literature. The data in this study were obtained by conducting interviews, observations, and documentation which were then verified and analyzed. Based on the research conducted, it can be obtained that there are push and pull factors that influence the arrival of Indian-Muslims to Barus. The most important motivating factor is the social and economic conditions that are less conducive in their hometown. The pull factors are the economic opportunity and religious status of the Barus area. The native people of Barus welcome Indian-Muslim immigrants well. The process of integration runs through interaction in general in social and economic relations, but more specifically through the process of intermarriage and the conferment of the Batak clan to the Indian-Muslim ethnic group. Indian-Muslims carry out the same professions as local Barus residents in general, namely based on agriculture, fishing, trading, and services.

**Keywords : Barus, Indian-Muslim, Migration**