

ABSTRACT

This study is about Prophetic Values centered on four points of discussion: *Fathanah* (Intelligence), *Amanah* (Trustworthy), *Siddiq* (Honest), and *Tabligh* (Communicative). The main theory of Prophetic Values is the one proposed by Muchlis, S., et.al. (2022) states that the status of the *khairu ummah* is the golden generation with FAST characters (*Fathanah* (Intelligence), *Amanah* (Trustworthy), *Siddiq* (Honest), and *Tabligh* (Communicative)), fast and agile generation, intelligent, love Islam, able to adopt and realizing the properties of the prophet on all the steps in daily life, namely the nature of *Fathanah*, *Amanah*, *Siddiq*, and *Tabligh*. And this study is conducted with the qualitative research proposed by Lincoln (2005) stating that qualitative research is a situated activity that locates the observer in the world. It consists of a set of interpretive, material practices that makes the world visible, it means that qualitative research studies thing in nature and intends to interpret the phenomena. The finding is compatible with the Problem Identification that there are (a) *Fathanah* (Intelligence) (intelligence, tolerance, professional and initiative), (b) *Amanah* (Trustworthy) (trustworthy, respect, responsible, love and keeping promises), (c) *Siddiq* (Honest) (honest, resilient, *tawadhu'*, patient, objective and sincere), and (d) *Tabligh* (Communicative) (spontaneity, wise).

Keywords: prophetic, values, novel