

PROPHETIC VALUES IN HABIBURRAHMAN EL-SHIRAZY'S NOVEL *MERINDU BAGINDA NABI*

THESIS

BY

**SYAFRIZAL AZZALI
NPM: 71190422017**



**MASTER'S PROGRAM
DEPARTMENT OF ENGLISH LITERATURE
FACULTY OF LITERATURE
UNIVERSITAS ISLAM SUMATERA UTARA
MEDAN
2023**

PROPHETIC VALUES IN HABIBURRAHMAN EL-SHIRAZY'S NOVEL *MERINDU BAGINDA NABI*

THESIS

BY

**SYAFRIZAL AZZALI
NPM: 71190422017**

**Submitted to the Master's Program
Department of English Literature
Faculty of Literature
Universitas Islam Sumatera Utara, Medan
In Partial Fulfillment of the Requirements
For the Degree of *Magister Sastra* in English Literature**

Supervisor I,

Supervisor II,

Prof. Drs. Jumino Suhadi, M.A., Ph.D.

Purwarno, S.S., M.A.

Dean of the Faculty,

Head of the Department

Dr. Purwanto Siwi, S.S., M.A.

Dr. M. Manugerren, M.A.

**MASTER'S PROGRAM
DEPARTMENT OF ENGLISH LITERATURE
FACULTY OF LITERATURE
UNIVERSITAS ISLAM SUMATERA UTARA
MEDAN
2023**

AUTHORSHIP STATEMENT

I, herewith, certify that the thesis entitled **PROPHETIC VALUES IN HABIBURRAHMAN EL-SHIRAZY’S NOVEL *MERINDU BAGINDA NABI*** is the result of my own work and has never been partially or fully submitted for any other graded academic works, professional qualifications or other purposes beyond the Degree of Magister Sastra at Master’s Program in English Literature, Universitas Islam Sumatera Utara, Medan. All direct or indirect sources are acknowledged as references. Anything pertaining to quotation or computer software application in writing this thesis or any other things tied to *Hak Atas Kekayaan Intelektual* (HAKI), ‘Intellectual Property Rights’ together with its legal consequences likely resulted, is upon my own responsibility.

Medan, April 2023

SYAFRIZAL AZZALI

ACKNOWLEDGEMENT

First of all, I would like to extend my everlasting thanks to the Almighty God, Allah SWT, who has given me blessing and health so that I could accomplish my thesis entitled “**Prophetic Values in Habiburrahman El-Shirazy’s Novel *Merindu Baginda Nabi***” in partial fulfillment of the requirements for the thesis examination at Master’s Program, Department of English Literature, Faculty of Literature, Universitas Islam Sumatera Utara, Medan.

On this occasion, I would like to express my deep gratitude to the Dean of Faculty, **Dr. Purwanto Siwi, S.S., M.A.**, the Head of the Department, **Dr. M. Manugerren, M.A.**, the Secretary of the Department, **Dr. M. Ali Pawiro, S.S., M.A.** and also to my first supervisor, **Prof. Drs. Jumino Suhadi, M.A., Ph.D.** for the approval of this thesis. I would also like to extend my thanks to **Purwarno, S.S., M.A.** as my second supervisor who has spent valuable time to rectify this thesis, and has given precious advice and suggestions in the process of this thesis writing. Further, I would like to thank all my lecturers who have given me very useful knowledge during my study and also to all the staff who have given facilities to me in completing this thesis.

Finally, I hope that this thesis will be much useful for the readers especially for those who have special attention to the field of literature.

Medan, April 2023

SYAFRIZAL AZZALI

71190422017

TABLE OF CONTENTS

APPROVAL SHEET	ii
STATEMENT OF AUTHORSHIP	iii
ABSTRACT	iv
ACKNOWLEDGEMENTS	v
TABLE OF CONTENTS	vii
CHAPTER I INTRODUCTION	1
1.1 Background	1
1.2 Problem Identification	7
1.3 Objective.....	7
1.4 Scope	7
1.5 Significance	8
CHAPTER II LITERATURE REVIEW	9
2.1 Related Theory.....	9
2.1.1 Value.....	9
2.1.2 Prophetic	11
2.1.2.1 <i>Fathanah</i> (Intelligent).....	14
2.1.2.2 <i>Amanah</i> (Trustworthy)	16
2.1.2.3 <i>Siddiq</i> (Honest).....	17

2.1.2.4 <i>Tabligh</i> (Communicative).....	18
2.2 Review of Related Research.....	21
2.2.1 Source 1	21
2.2.2 Source 2	21
2.2.3 Source 3	22
CHAPTER III RESEARCH METHOD	23
3.1 Research Design.....	23
3.2 Source of Data.....	24
3.3 Data Collection Procedures	24
3.4 Data Analysis Procedures	25
CHAPTER IV ANALYSIS AND FINDING	26
4.1 Analysis	26
4.1.1 <i>Fathanah</i> (Intelligence)	26
4.1.1.1 Intelligence.....	26
4.1.1.2 Tolerance.....	27
4.1.1.3 Professional.....	28
4.1.1.4 Initiative	29
4.1.2 <i>Amanah</i> (Trustworthy)	30
4.1.2.1 Trustworthy	30
4.1.2.2 Respect.....	31
4.1.2.3 Responsible	32

4.1.2.4 Love	33
4.1.2.5 Keeping Promises	33
4.1.3 <i>Siddiq</i> (Honest).....	34
4.1.3.1 Honest	34
4.1.3.2 Resilient	35
4.1.3.3 <i>Tawadhu'</i>	36
4.1.3.4 Patient	38
4.1.3.5 Objective	40
4.1.3.6 Sincere	42
4.1.4 <i>Tabligh</i> (Communicative).....	43
4.1.4.1 Spontaneity.....	43
4.1.4.2 Wise.....	44
4.2 Finding.....	44
CHAPTER V CONCLUSION AND RECOMMENDATION	47
5.1 Conclusion	47
5.2 Recommendation.....	47
REFERENCES	49

REFERENCES

- Adji, P. & M. N. H. Ryandono. (2017). Bagaimana Pedagang Muslim Istiqomah dalam Kejujuran?. *Jurnal Ekonomi Syariah Teori dan Terapan*. 4(5): 396-409.
- Ali, H. B. (2014). Tugas dan Fungsi Dakwah dalam Pemikiran Sayyid Quthub. *Jurnal Dakwah Tabligh*. 15(1): 125-135.
- Almunadi. (2016). Shiddiq Dalam Pandangan Quraish Shihab. *JIA*. 17(1): 127-138.
- Azizy, A.Qadri. (2008). *Melawan Globalisasi: Reinterpretasi Ajaran Islam*. Yogyakarta: Pustaka Pelajar.
- Azmi, R. A. dan T. A. P. Hary. (2013). Evaluasi Jiwa Kepemimpinan Santri ditinjau dari Kepemimpinan Kenabian. *Jurnal SPIRITS*. 4(1): 21-32.
- Bertens, Hans. (2013). *Literary Theory: The Basics*. Abingdon, Oxon: Routledge.
- Branch, R. G. (2004). "Genesis 20: A literary template for the prophetic tradition". *International Journal of Applied Linguistics & Literature*, 38(2), 217-234.
- Creswell, J. W. (2016). *Pendekatan Metode Kualitatif, Kuantitatif dan Campuran* (4th Ed.). Yogyakarta: Pustaka pelajar.
- Darimis. (2015). REM-BEKAS (REVOLUSI MENTAL BERBASIS KONSELING SPRITUAL TEISTIK): Upaya Membangun Generasi Berkarakter FAST (*Fathonah, Amanah, Siddiq, dan Tabligh*). *Ta'dib*. 18(1): 47-56.
- Deshpande, H. V. (2018). *Research in Literature and Language: Philosophy, Areas and Methodology*. Kolhapur: Notion Press.

- El Shirazy, Habiburrahman. (2018). *Merindu Baginda Nabi*. Jakarta: Republika Penerbit.
- Furqan. (2015). Peran Jama'ah Tabligh dalam Pengembangan Dakwah. *Jurnal Al-Bayan*. 21(32): 1-14.
- Jalalludin, Muhammad., Zuriyati, & Lustyantie, Ninuk. (2021). Nilai Profetik dalam Novel Muhammad: Lelaki Penggenggam Hujan Karya Tasaro G.K. (Struktural Semiotik). *SIROK BASTRA*, 9(1), 105-112.
- Kuntowijoyo. (2007). *Islam Sebagai Ilmu: Epistemologi, Metodologi, dan Etika*, Yogyakarta: Tiara Wacana.
- _____. (2013). *Maklumat Sastra Profetik: Kaidah Etika dan Struktur Sastra*. Yogyakarta: Multi Presindo.
- _____. (2001). *Muslim Tanpa Masjid: Esai-esai Agama, Budaya, dan Politik dalam Bingkai Strukturalisme Transendental*, Bandung: Mizan.
- _____. (2017). *Paradigma Islam: Interpretasi untuk Aksi*. Yogyakarta: Tiara Wacana.
- Lubis, Mochtar. (2007). *Manusia Indonesia: Sebuah Pertanggungjawaban*. Jakarta: Idayu Press.
- Malik, Abdul. (2014). *Peningkatan Keteladanan Akhlak Mulia*. Semarang: Unes Press.
- Marzuki. 2015. *Pendidikan Karakter Islam*. Jakarta: Amzah.
- Masbur. (2016). Integrasi Unsur Humanisasi, Liberasi dan Transendensi dalam Pendidikan Agama Islam. *Jurnal Edukasi*, 2(1), 48.
- Masduki, M. (2011). Prophetic Education: Recognising the Idea of Kuntowijoyo's Prophetic Social Science. *Madania*, 1(1), 49-75.

- Muchlis, S., et.al. (2022). Manajemen Keuangan Berbasis Penerapan Nilai-Nilai Profetik. *MUSYARAKAH: Journal of Sharia Economics (MJSE)*, 2(1), 1-21.
- Muhaimin. 2012. *Paradigma Pendidikan Islam*. Bandung: PT Reamaja rosdakarya offset.
- Muhasim. (2017). Budaya Kejujuran dalam menghadapi Perubahan Zaman (Studi Fenomenologi Masyarakat Islam Modern). *Jurnal Studi Keislaman dan Ilmu Pendidikan*. 5(1) 2017.
- Nurgiyantoro, Burhan. (2013). *Teori Pengkajian Fiksi*. Yogyakarta: Gajah Mada University Press.
- Priyanti, Endah Tri. (2010). *Membaca Sastra dengan Ancangan Literasi Kritis*, Jakarta: Bumi Aksara.
- Rais, Amin. 2007. *Cakrawala Islam antara Cita dan Fakta*. Bandung: Mizan.
- Roqib, Moh. (2011). *Prophetic Education: Kontekstualisasi Filsafat dan Budaya Profetik dalam Pendidikan*, Jogjakarta: Buku Litera.
- Rosyadi, K. (2004). *Pendidikan Propetik*. Yogyakarta: Pustaka Pelajar.
- Santoso & Yanti. (2015). Pengaruh Perilaku Tidak Jujur dan Kompetensi Moral terhadap Kecurangan Akademik (Academic Fraud) Mahasiswa Akuntansi *Media Riset Akuntansi, Auditing & Informasi*. 15(1): 1-16.
- Sakdiah. (2016). Karakteristik Kepemimpinan dalam Islam (Kajian Historis Filosofis) Sifat-Sifat Rasulullah. *Jurnal Al-Bayan*. 22(33): 29-49.
- Sugiyono. (2014). *Metode Penelitian Kuantitatif, Kualitatif, dan R&D*. Bandung: Alfabeta.
- Suud, F. M. & Subandi. (2017). Kejujuran dalam Perspektif Psikologi Islam: Kajian Konsep dan Empiris. *Jurnal Psikologi Islam*. 5(2): 121—134.
- Takdir Ilahi, Mohammad. (2014). *Gagalnya Pendidikan Karakter: Analisis dan Solusi Pengendalian Karakter Emas Anak Didik*. Yogyakarta:

ArRuzz Media.

Tasmara, Toto. (2001). *Kecerdasan Ruhaniah (Trancendental Intellegence)*. Bandung: Gema Insani Press.

Trianton, T. (2013). Estetika Profetik Ahmad Tohari dalam Khazanah Budaya Cablaka. *IBDA': Jurnal Kajian Islam dan Budaya*, 11(2), 211-226.

Tusriyanto. (2014). Kepemimpinan Spiritual Menurut M. Quraish Shihab. *Akademika*, 19(1): 117-134.

Wellek, R., & Warren, A. (1949). *Teoria da Literatura. Mira-Sintra*, Portugal: Publicações Europa-América.

Wicaksono, Andri. (2014). *Pengkajian Prosa Fiksi*, Yogyakarta: Garudhawaca.

Zahroh, F. & M. Nafik. (2015). Nilai Fathonah dalam Pengelolaan Bisnis di Pesantren Mukmin Mandiri Sidoarjo. *JESTT*. 2(9): 745-758.